

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Committee to Re-Elect Ray Chutz
 District Judge
 P.O. Box 1584
 Livingston, LA 70754

2. Date of this Statement

1-23-2012

3. Estimated Membership

15

4. Amended Statement?

Yes No

2012

5/0

1/24

KA 7136
 BH 1171

2012 JAN 26



12000761

Check It:

New Committee

Monthly Filer

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

Rusty Brown
 Rusty Brown

b. Position

Chairperson
 Treasurer

c. Address

544 W. Centerville St., Denham Springs, LA 70726
 522 W. Centerville St., Denham Springs, LA 70726

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

N/A

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

Hancock Bank

b. Address

593 Florida Avenue, Denham Springs, LA 70726

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee

b. Name of Candidate

Wayne Ray Chutz

c. Office Sought by the Candidate

2nd Judicial District Judge

9. a. Name of Person Preparing Report Rusty Brown

b. Daytime Telephone 225-665-0230

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 23rd day of January, 2012.

Russell W. Brown
 Signature of Committee Chairperson

225-665-0230
 Daytime Telephone Number

Russell W. Brown
 Signature of Committee Treasurer, if any

225-665-0230
 Daytime Telephone Number

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This _____ day of _____

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

INSTRUCTIONS

READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

- A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."
- This form must be filed every year between January 1 and January 31, subject to the following exceptions:
 - If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
 - If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
 - If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- A Certificate of Registration will be issued to each properly organized committee.
- A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- Mail the Statement of Organization along with the required fee to:

**CAMPAIGN FINANCE
Post Office Box 4368
Baton Rouge, Louisiana 70821**